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## BIB DATA SHEET

CONFIRMATION NO. 2441

|  |   |                                   |   |   |
|--|---|-----------------------------------|---|---|
| <b>SERIAL NUMBER</b><br>10/674,103   | <b>FILING or 371(c)<br/>DATE</b><br>09/29/2003<br><b>RULE</b>   | <b>CLASS</b><br>052               | <b>GROUP ART UNIT</b><br>3635   | <b>ATTORNEY DOCKET<br/>NO.</b><br>1251.191                      |
| <b>APPLICANTS</b><br>Torrence Anderson, Overland Park, KS;<br>Brian Moon, DeKalb, IL;<br>Jed C. Richardson, Batavia, IL;   |   |                                   |   |   |
| <b>** CONTINUING DATA *****</b><br>This application is a CIP of 10/404,281 03/31/2003 PAT 6,892,497 <i>EAP</i><br>and claims benefit of 60/469,440 05/12/2003  |   |                                   |   |   |
| <b>** FOREIGN APPLICATIONS *****</b> <i>none EAP</i>   |   |                                   |   |   |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>12/17/2003  |   |                                   |   |   |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /ELIZABETH A<br>PLUMMER/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR<br/>COUNTRY</b><br>KS | <b>SHEETS<br/>DRAWINGS</b><br>22  | <b>TOTAL <del>ND</del><br/>CLAIMS</b><br><i>25</i><br><i>43</i> |
| <b>INDEPENDENT<br/>CLAIMS <del>ND</del></b><br><i>19</i>   |   |                                   |   |   |
| <b>ADDRESS</b><br>Michael A. Slavin, Esq.<br>McHale & Slavin, P.A.<br>2855 PGA Boulevard<br>Palm Beach Gardens, FL 33410<br>UNITED STATES  |   |                                   |   |   |
| <b>TITLE</b><br>Plastic expandable utility shed  |   |                                   |   |   |
| <b>FILING FEE<br/>RECEIVED</b><br>1510   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |